

•	GREEN VIDES
	MORTGAGE OF REAL ESTATE
COUNTY OF Greenville	
To All Whom These Presents May Concern:	
I. Mae S. Swafford Goldwine Form	erly:Mae S. Swafford, of Greenville
County.	SEND GREETINGS:
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-	
VILLE, in the full and just sum of Four Thousand. Four Hundred and No/100	
(\$\frac{4.00.00}{}\)) Dollars, or for future advances which may be made hereunder, from time to time, up to and including the maximum amount named herein, such advances to be repaid so as to be completed within the terms of the original contract, and so long as the monthly payments set out in the note are paid according to contract, this loan shall not be deemed delinquent by reason of said advances, with interest at the rate specified in said note,	
(the terms of which are incorporated herein by reference) to be repaid in installments of	
Forty Four and No/100 (\$ 44.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal. The last payment on this mortgage, if not sooner paid, will	
of the principal or interest due thereunder shall be pa to comply with any of the By-Laws of said Associa amount due under said note, shall, at the option of the may sue thereon and foreclose this mortgage; said no beside all costs and expenses of collection, to be add a part thereof, if the same be placed in the hands of a be collected by an attorney, or by legal proceedings of	e. The note further provides that if at any time any portion st due and unpaid for a period of thirty (30) days, or failure tion, or any of the stipulations of this mortgage, the whole holder, become immediately due and payable, and the holder te further providing for ten (10%) per centum attorney's fee ed to the amount due on said note, and to be collectible as n attorney for collection, or if said debt, or any part thereof, f any kind (all of which is secured under this mortgage); as

NOW KNOW ALL MEN, That I/we, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

in and by said note, reference being thereunto had, will more fully appear.

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as the eastern portion of a lot marked "S", Block B, on plat of Paris Heights, and being 180 feet in a southwesterly direction from the intersection of Arlington Road and Pisgah Drive, Plat of Paris Heights which is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book Y, at page 65, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northerly side of Arlington Road, 180 feet in a southwesterly direction from Arlington Road and Pisgah Drive, and running thence N. 17-30 W. 160 feet to a point; thence S. 72-30 W. 65 feet to an iron pin; thence through Lot "S" S. 17-30 E. 160 feet to an iron pin on the northerly side of Arlington Road; thence along the northerly side of Arlington Road, N. 72-30 E. 65 feet to the beginning corner; being the same conveyed to me by H. S. Haynes by deed dated April 30th, 1955 and recorded in the R. M. C. Office for Green-ville County in Deed Vol. 524, at page 428."